

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:  
Chien, et al.

Serial No.: 09/434,318

Filed: November 4, 1999

For: FLIP-CHIP LIGHT EMITTING DEVICE

§  
§  
§  
§  
§  
§

Group No.: 2814

Examiner: Doan, Theresa T.

MS Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## CERTIFICATE OF MAILING

I hereby certify that this paper or fee is being deposited with the U.S. Postal Service as first class mail on the date indicated below and is addressed to MS Non Fee Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Date

Signature

08-11-03  
*[Handwritten Signature]*

AMENDMENT TRANSMITTAL LETTER

Dear Sir:

This is a response/amendment/letter in the above-identified application and includes the transmitted herewith attachment(s) of the same date and subject which is/are incorporated hereunto by reference. The signature below is to be treated as the signature to the attachment(s) in absence of a signature thereto.

Transmitted herewith in the above-identified application is/are:

- 1) Amendment Transmittal Letter;
- 2) Response to Office Action dated May 20, 2003;
- 3) Acknowledgment Postcard.

RECEIVED  
AUG 19 2003  
TECHNOLOGY CENTER 2800

Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement claiming small entity status under 37 CFR 1.9 and 1.27 is enclosed.

XXX No additional fee is required.

The Fee for entering the attached Amendment is calculated below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREVIOUSLY PAID FOR	PRESENT EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE
TOTAL CLAIMS	14	20 (at least 20)	= 0 (at least 0)	x9 = <u>OR</u>	x18 = \$ 0
INDEP. CLAIMS	2	3 (at least 3)	= 0 (at least 0)	x39 = <u>OR</u>	x78 = \$ 0
FIRST PRESENTATION OF <u>PROPER</u> MULTIPLE DEPENDENT CLAIMS (leave blank if this is a <u>reissue</u> appn)				+130 = <u>OR</u>	+260 = \$

#### FEE FOR CLAIM AMENDMENTS

\$ 0

IDS ATTACHED REQUIRES OFFICIAL FEE - ADD \$240 (RULE 1.97(c)) PETITION

\$

Assignment Recordation Fee (\$40)

\$

IF TERMINAL DISCLAIMER attached add Rule 20(d) Official Fee

\$55  
(Small  
Entity)

\$110  
(Large  
Entity)

\$

**Petition is hereby made** under 37 CFR 1.136(a) to extend the original due date to cover the date this response is filed for which the requisite fee is attached:

	Small Entity	Large Entity
One Month	\$ 55	\$110
Two Months	\$200	\$400
Three Months	\$460	\$920
Four Months	\$720	\$1,440
ADDITIONAL FEE FOR EXTENDED RESPONSE		\$

Applicant has not been notified that the requested extension will not be permitted. The present application is not involved in an interference declared pursuant to 37 CFR 1.611.

#### TOTAL FEES

\$ 0

A check in the amount of \$ to cover the TOTAL FEE is attached. Please charge any deficiency or credit any overpayment to Deposit Account No. 10-0447.

Please charge my Deposit Account No. 10-0447 in the amount of \$ to cover the TOTAL FEE. This sheet is attached in duplicate.

**CHARGE STATEMENT:** If these papers are not considered timely filed by the Patent and Trademark Office, then a petition is hereby made under 37 C.F.R. §1.136. The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and may be required under 37 CFR 1.16-1.18 (missing or

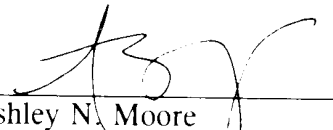
insufficiencies only) now or hereafter relative to this application and for the resulting Official Document under 37 CFR 1.20, OR credit any overpayment to our Deposit Account No. 10-0447, for which purpose a duplicate copy of this sheet is attached.

**This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.**

Respectfully submitted,

JENKENS & GILCHRIST, A Professional Corporation

By:

  
Ashley N. Moore  
Registration No. 51,667

1445 Ross Avenue; Suite 3200  
Dallas, Texas 75202-2799  
Tel: 214/95-7393  
Fax: 214/855-4300